## **Town of Highland**

# Regular Town Board Meeting - Agenda

## February 11, 2025 7:00 p.m.

(Board will meet at 6:30 p.m. to review correspondence and disbursements)

- 1 CALL TO ORDER
- 2 ROLL CALL
- 3 PLEDGE OF ALLEGIANCE
- 4 VERIFICATION OF PUBLIC NOTICE
- 5 ACCEPT AGENDA
- **6 APPROVAL OF MINUTES**

#### 7 PERSONS WISHING TO ADDRESS THE BOARD

Mosiac Technologies Representatives

County Representative(s)

## 8 ACTION/DISCUSSION ITEMS

- a. Amending the Fire Department By-Laws
- b, Hosting/Scheduling a Memory Screening Event with Douglas County
- c. Douglas County requesting feedback on LRIP Pilot Program
- d. 2025 Douglas Countywide Summer ATV/UTV Trail Map
- e. 10 Year Capital Plan
- f. Request Estimates for Chip Sealing
- g. Fire Department letter requesting donations for radios
- h. Spring Road Postings
- i. Transfer Station Attendant Shed

#### 9 CORRESPONDENCE

- a. Douglas County Timber Cut Notice
- b. Douglas County 2024 Permit Summary
- c. Brightspeed email requesting letter of support

#### 10 PERMITS ISSUED BY DOUGLAS COUNTY

- a. Schultz 14081 E Catherine Lake Rd Camper
- Boettcher 11111 S Murray Lake Rd Camper
- 11 BUILDING PERMIT REQUESTS

None

## 12 DEPARTMENT/COMMITTEE REPORTS

- a. EQUIPMENT & ROADS
- b. GROUNDS, BUILDING AND RECYCLING
- c. CONSTABLE
- d. CEMETERY
- e. PLAN COMMISSION REPORT
- f. BRULE/ST CROIX CWPP PROJECT
- g. BARNES AMBULANCE REPORT OF HIGHLAND CALLS
- h. FIRE DEPARMENT REPORT
- 13 PAYMENT OF PAYROLL AND DISBURSEMENT REQUESTS
- 14 TREASURER'S REPORT
- 15 PUBLIC COMMENT
- 16 ADJOURNMENT

NEXT REGULAR TOWN BOARD MEETING TUESDAY, MARCH 11, 2025 AT 7:00 P.M.

DATED FEBRUARY 7, 2025

SUBMITTED BY

NORA ANNE MOSS, CLERK

<sup>\*</sup>Please note: There is a 5 minute time during the public comment portions of the meetings.